

Run Date: 01/17/2017

## AZ DEPARTMENT OF WATER RESOURCES

### WELL REGISTRY REPORT - WELLS55

Location B 1.0 6.0 4 A B C Well Reg.No 55 - 903421 AMA PHOENIX AMA

Registered Name ERFRAIN ROCHA  
1323 N. 383RD AVE  
TONOPAH AZ 85354  
File Type NEW WELLS (INTENTS OR APPLICATIONS)  
Application/Issue Date 10/25/2005

Owner OWNER  
Driller No. 200  
Driller Name SOUTHLAND WELL DRILLING  
Driller Phone 623-386-3550  
County MARICOPA  
Parcel No. 506-45-315A  
Intended Capacity GPM 0.00  
Well Type EXEMPT  
SubBasin HASSAYAMPA  
Watershed UPPER GILA RIVER  
Registered Water Uses DOMESTIC  
Registered Well Uses WATER PRODUCTION  
Discharge Method NO DISCHARGE METHOD LISTED  
Power NO POWER CODE LISTED

Well Depth 220.00 Case Diam 5.00 Tested Cap 0.00  
Pump Cap. 0.00 Case Depth 220.00 CRT  
Draw Down 0.00 Water Level 93.00 Log X  
Acres Irrig 0.00 Finish PLASTIC OR PVC

Contamination Site: NO - NOT IN ANY REMEDIAL ACTION SITE

Tribe: Not in a tribal zone

Comments Well located at 1323 North 383rd Avenue, Tonopah, AZ. mib

#### Current Action

1/17/2017 855 CHANGE OF WELL LEGAL DESCRIPTION  
Action Comment: mib

#### Action History

1/17/2017 856 CHANGE OF BOOK/MAP/PARCEL DATA  
Action Comment: OLD BOOK/MAP/PARCEL: 506 45 315 by user WRMB  
1/17/2017 856 CHANGE OF BOOK/MAP/PARCEL DATA  
Action Comment: OLD BOOK/MAP/PARCEL: 506 45 315A by user WRMB  
1/17/2017 855 CHANGE OF WELL LEGAL DESCRIPTION  
Action Comment: OLD LEGAL DESC: B(1.0-6.0) 4 AAA  
1/17/2017 856 CHANGE OF BOOK/MAP/PARCEL DATA  
Action Comment: OLD BOOK/MAP/PARCEL: 506 45 001V by user WRMB  
1/17/2017 856 CHANGE OF BOOK/MAP/PARCEL DATA  
Action Comment: mib  
7/31/2013 856 CHANGE OF BOOK/MAP/PARCEL DATA  
Action Comment: OLD BOOK/MAP/PARCEL: 506 45 001 V by user WRMB  
12/19/2005 750 WELL DRILLER REPORT AND WELL LOG RECEIVED/ENTERED  
Action Comment: bjs  
12/8/2005 755 WELL CONSTRUCTION COMPLETED  
Action Comment: bjs  
10/25/2005 150 NOI RECEIVED FOR A NEW PRODUCTION WELL  
Action Comment: Processed through the Web NOI.  
10/25/2005 550 DRILLING AUTHORITY ISSUED  
Action Comment: Processed through the Web NOI.

**506-45-315a Residential Parcel**

This is a residential parcel located at 1323 N 383RD AVE TONOPAH 85354. and the current owner is ROCHA EFRAIN. Its current year full cash value is \$152,700.

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**Property Information****1323 N 383RD AVE TONOPAH 85354**

MCR #

Description: N2 OF S 310F OF FOL DESC PROP PT SEC 4 DAF COM E4 COR SD SEC  
TH N 1322.07F TH W 1992.42F TPOB TH CONT W 649.13F N 659.94F E  
648.77F TH S 660.22F TPOB EX E 320F TH/OF

Lat/Long 33.46182748 | -112.87640261

Lot Size 50,995 sq ft.

Zoning RU-43

Lot #

High School District SADDLE MOUNTAIN UNIFIED #90

Elementary School District SADDLE MOUNTAIN UNIFIED SCHOOL DISTRICT

Local Jurisdiction NO CITY/TOWN

S/T/R 4 1N 6W

Market Area/Neighborhood 25/001

Subdivision (0  
Parcels)

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**Owner Information****ROCHA EFRAIN**

Mailing Address 1323 N 383RD AVE , TONOPAH, AZ 85354

Deed Number 071061096

Last Deed Date 09/26/2007

Sale Date n/a

Sale Price n/a

**Valuation Information**

We provide valuation information for the past 5 years. For mobile display, we only show 1 year of valuation information. Should you need more data, please look at our [data sales](#).

Tax Year	2017	2016	2015	2014	2013
Full Cash Value	\$152,700	\$108,000	\$90,700	\$69,100	\$49,700
Limited Property Value	\$63,288	\$60,274	\$57,404	\$54,670	\$49,700
Legal Class	3	3	3	3	3
Description	PRIMARY RESIDENCE	PRIMARY RESIDENCE	PRIMARY RESIDENCE	PRIMARY RESIDENCE	PRIMARY RESIDENCE
Assessment Ratio	10%	10%	10%	10%	10%
Assessed FCV	n/a	n/a	n/a	\$6,910	\$4,970
Assessed LPV	\$6,329	\$6,027	\$5,740	\$5,467	\$4,970
Property Use Code	0134	0134	0134	0134	0134
PU Description	Single Family Residence	Single Family Residence	Single Family Residence	Single Family Residence	Single Family Residence
Tax Area Code	900000	900000	900000	900000	900000
Valuation Source	Notice	Notice	Notice	Notice	Notice

**Additional Property Information**

Additional residential property data.

Construction Year	2007
Improvement Quality	R-3 (Average)
Pool	No
Living Area	1,924 sq ft.
Patio(s)	2 Covered (Covered: 2   Uncovered: 0)
Exterior Wall Type	Frame Stucco
Roof Type	Concrete Tile
Bath Fixtures	6
Garage Stalls	2
Carport Stalls	

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When recorded, mail to:  
Efrain Rocha  
1323 N. 383 Ave.  
Tonopah, AZ 85354

M.  
20

MARTINEZB

**WARRANTY DEED**  
*AFFIDAVIT EXEMPT UNDER ARS 421614B1*

For the consideration of Ten Dollars, and other valuable considerations, I or we,  
**SOUMAN ENTERPRISES, INC., AN ARIZONA CORPORATION** do hereby convey to:

**Efrain Rocha**

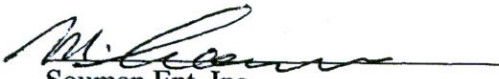
The following described property situated in **MARICOPA** County, Arizona:

**AKA Parcel # 506-45-315D**

**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND MADE A PART HEREOF  
AFFIDAVIT EXEMPT UNER ARS 421614B1**

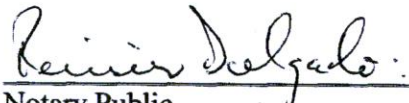
Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

**DATED** this 1<sup>st</sup> day of September, 2007

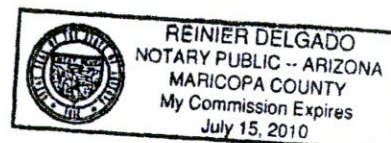
  
Souman Ent. Inc.  
By M. Souman

**STATE OF ARIZONA**           )  
  ) ss.  
**County of Maricopa**       )

This instrument was acknowledged before me this 1<sup>st</sup> Day of September, 2007

  
\_\_\_\_\_  
Notary Public

My Commission Expires: July 15, 2010



**PARCEL NO. 1:**

The North half of the South 310 feet of the following described property:

A portion of Section 4, Township 1 North, Range 6 West, of the of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

COMMENCING at the East quarter corner of said Section 4;

THENCE North 00 degrees 04 minutes 44 seconds West, along the East line of said Section 4 a distance of 1,322.07 feet;

THENCE South 89 degrees 55 minutes 42 seconds West, a distance of 1,992.42 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89 degrees 55 minutes 42 seconds West, a distance of 649.13 feet to a point;

THENCE North 00 degrees 02 minutes 49 seconds East, a distance of 659.94 feet to a point;

THENCE North 89 degrees 54 minutes 12 seconds East, a distance of 648.77 feet to a point;

THENCE South 00 degrees 00 minutes 57 <sup>Unofficial Document</sup> seconds West, a distance of 660.22 feet to the TRUE POINT OF BEGINNING.

EXCEPT the East 320.00 feet thereof;

**RESERVING unto the Grantor his heirs, successors and or assigns an Easement for ingress, egress and public or private utilities over the South 20 feet and the West 40 feet thereof.**

**PARCEL NO. 2:**

An easement for ingress, egress and public utilities, described as follows:

The North 40 feet of the South 175 feet of the following described property:

A portion of Section 4, Township 1 North, Range 6 West, of the of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

COMMENCING at the East quarter corner of said Section 4;

THENCE North 00 degrees 04 minutes 44 seconds West, along the East line of said Section 4 a distance of 1,322.07 feet;



THENCE South 89 degrees 55 minutes 42 seconds West, a distance of 1,992.42 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89 degrees 55 minutes 42 seconds West, a distance of 649.13 feet to a point;

THENCE North 00 degrees 02 minutes 49 seconds East, a distance of 659.94 feet to a point;

THENCE North 89 degrees 54 minutes 12 seconds East, a distance of 648.77 feet to a point;

THENCE South 00 degrees 00 minutes 57 seconds West, a distance of 660.22 feet to the TRUE POINT OF BEGINNING.

EXCEPT the East 290 feet and;

EXCEPT the West 40 feet thereof.

EXCEPT any portion lying with Parcel No. 1 above.

PARCEL NO. 3:

An easement for ingress, egress and public utilities over the West 40 feet of the South 310 feet of the following described property:

A portion of Section 4, Township 1 North, Range 6 West, of the of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

COMMENCING at the East quarter corner of said Section 4;

THENCE North 00 degrees 04 minutes 44 seconds West, along the East line of said Section 4 a distance of 1,322.07 feet;

THENCE South 89 degrees 55 minutes 42 seconds West, a distance of 1,992.42 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89 degrees 55 minutes 42 seconds West, a distance of 649.13 feet to a point;

THENCE North 00 degrees 02 minutes 49 seconds East, a distance of 659.94 feet to a point;

THENCE North 89 degrees 54 minutes 12 seconds East, a distance of 648.77 feet to a point;

THENCE South 00 degrees 00 minutes 57 seconds West, a distance of 660.22 feet to the TRUE POINT OF BEGINNING.

**PARENT PARCEL DESCRIPTION**  
A PORTION OF SECTION 10, T4S, R10E, S44

A PORTION OF SECTION 4, T1N, R6W, OF THE G&SRM,  
MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 4;  
THENCE N00°04'44"W, ALONG THE EAST LINE OF SAID  
SECTION 4, A DISTANCE OF 1,322.07 FEET;  
THENCE S89°55'42"W, 1,992.42 FEET TO THE POINT OF  
BEGINNING;  
THENCE CONTINUING, S89°55'42"W, 649.13 FEET;  
THENCE N00°02'49"E, 659.94 FEET;  
THENCE N89°54'12"E, 648.77 FEET;  
THENCE S00°00'57"W, 660.22 FEET TO THE POINT OF  
BEGINNING.

PERFORMED UNDER MY DIRECTION



### PARCEL DESCRIPTIONS

**PARCEL 1:**

N2 OF S 310' OF PARENT PARCEL. EXCEPT E 320'

**PARCEL 2:**

N2 E 320' S 310 OF PARENT PARCEL

**PARCEL 3:**

S2 OF E 320' OF S 310' OF PARENT PARCEL.

**PARCEL 4:**

S2 OF S 310' OF PARENT PARCEL EXCEPT E 320'

### LEGEND

- ▲ SET 1/2" REBAR W/CAP  
 FD FOUND  
 ○ FOUND MONUMENT AS NOTED  
 ▲ PREVIOUSLY SET 1/2" REBAR W/CAP  
 ● BRASS CAP (BC)  
 ● FOUND REBAR AS NOTED HEREON  
 I/E DENOTES INGRESS/EGRESS ESMT  
 PUE DENOTES PUBLIC UTILITY ESMT

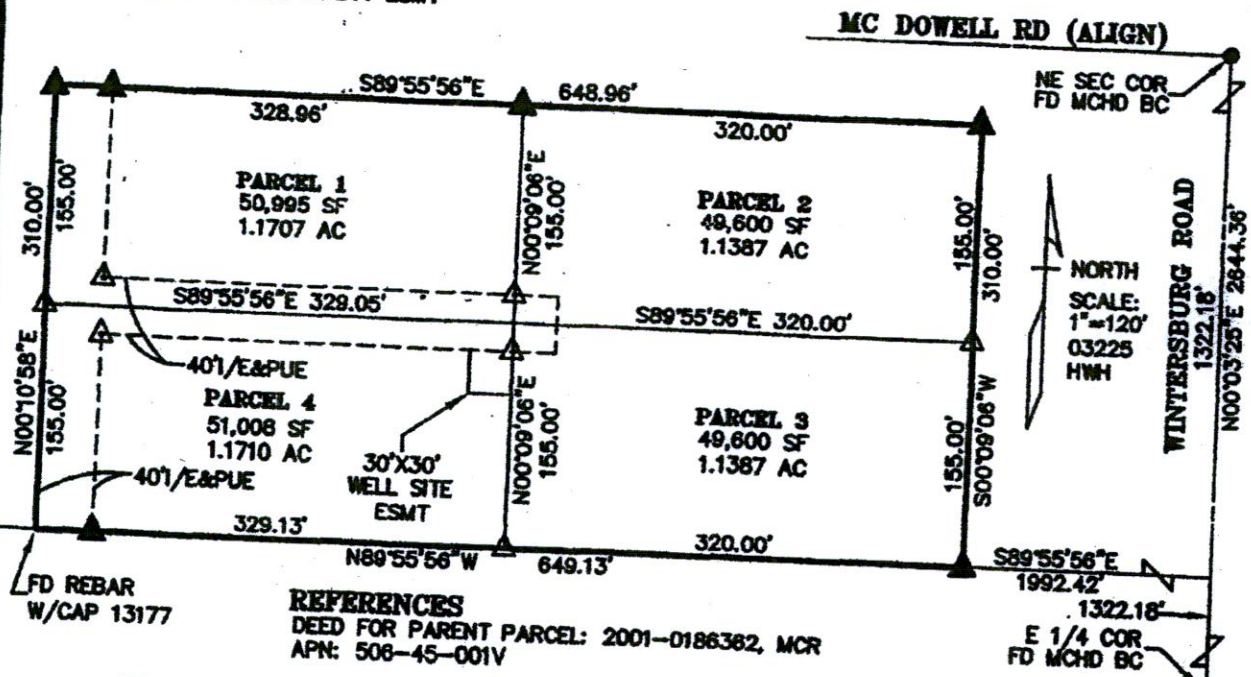
**WELL SITE EASEMENT:**

W 30' OF E 350' OF N 30' OF S 135' OF PARENT  
PARCEL

401/E&PUE:

40' OF S 175' OF PARENT PARCEL.  
EXCEPT E 290' AND W 40' THEREOF.

Unofficial Document



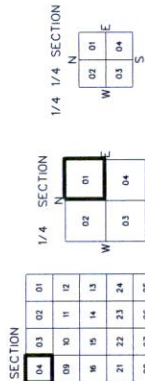
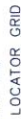
MILLER LAND SURVEYING, INC. 131 S. 20TH STREET, PHOENIX, AZ 85034 (602) 243-7193

03225B.DWG



## PT. SECTION 04 T01N R06W

MAP ID • 843 - 04 - 01 - 00



BOOK: 506	MAP: 40
BOOK: 506	MAP: 45

SCALE: 1" = 200'

MARICOPA COUNTY ASSESSOR'S OFFICE  
301 W. JEFFERSON ST.  
PHOENIX, AZ 85003  
[www.maricopa.gov/assessor](http://www.maricopa.gov/assessor)

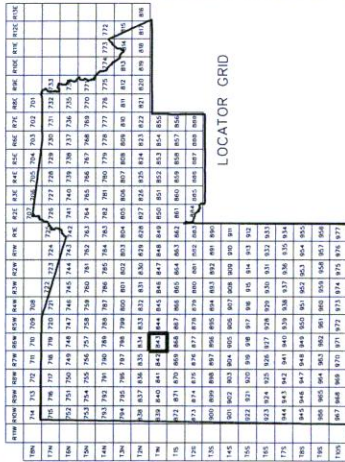
**Disclaimer - Indemnification**  
Requester/Purchaser understands and agrees that Maricopa County does not guarantee the accuracy of the information provided.

MARICOPA COUNTY  
OFFICIAL PARCEL MAP  
STATE OF ARIZONA

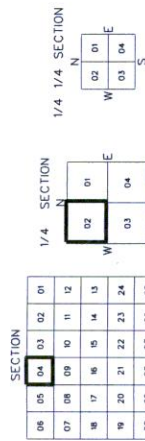
PT. SECTION 04 T01N R06W

MAP ID • B43 - 04 - 02 - 00

SECTION 04



LOCATOR GRID



ASSESSOR BOOKS & MAPS WITHIN THIS AREA  
BOOK: 506  
MAP: 43  
BOOK: 506  
MAP: 43

SUBDIVISIONS

SCALE: 1" = 200'

07-16-2010

MARICOPA COUNTY ASSESSOR'S OFFICE  
3000 N. CENTRAL AVENUE  
PHOENIX, AZ 85004  
WWW.MARICOPA.GOV/ASSESSOR

LEGEND:

- Subdivision Boundary Line
- Parcel Boundary Line
- Street Center Marker
- Section Corner Marker
- Indicates change in original boundary
- Parcel Number
- Section Number
- Section Boundary Line

DISCLAIMER - INFORMATION FOR THE RECORD: This map is for informational purposes only and does not constitute a warranty of any kind. The Assessor's Office is not responsible for any errors or omissions on this map. The Assessor's Office is not responsible for any errors or omissions on this map. The Assessor's Office is not responsible for any errors or omissions on this map.



506-45-315A



09/23/2016

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Arizona Department of Water Resources  
Records Management Section  
500 N. 3rd Street ♦ Phoenix, Arizona 85004  
(602) 417-2405 ♦ (800) 352-8488  
www.water.az.gov

## Well Driller Report and Well Log

- ♦ Review instructions prior to completing form
- ♦ This report should be prepared by the driller in detail and filed with the Department within 30 days following completion of the well.

\*\* PLEASE PRINT CLEARLY \*\*

FILE NUMBER  
**B(1-6)4 AAA**  
WELL REGISTRATION NUMBER  
**55 - 903421**  
PERMIT NUMBER (IF ISSUED)

DEC 19 2005

### SECTION 1. REGISTRY INFORMATION

<b>Well Owner</b>		<b>Location of Well</b>					
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL ROCHA, ERFRAIN		WELL LOCATION ADDRESS (IF ANY)					
MAILING ADDRESS 1020 N 379TH AVE		TOWNSHIP (N/S) 1N	RANGE (E/W) 6W	SECTION 4	160 ACRE NE ¼	40 ACRE NE ¼	10 ACRE NE ¼
CITY / STATE / ZIP CODE TONOPAH, AZ, 85354		LATITUDE ° ' "N		LONGITUDE ° ' "W			
CONTACT PERSON NAME AND TITLE		LAND SURFACE ELEVATION AT WELL Feet Above Sea Level					
TELEPHONE NUMBER 623 393-0923	FAX 602-513-9169	METHOD OF LATITUDE / LONGITUDE (CHECK ONE) <input type="checkbox"/> Hand-Held <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Conventional Survey <input type="checkbox"/> GPS <input type="checkbox"/> Survey-Grade					
		COUNTY ASSESSOR'S PARCEL ID NUMBER BOOK 506 MAP 45			PARCEL 001 V		
		COUNTY WHERE WELL IS LOCATED Maricopa					

### SECTION 2. DRILLING AUTHORIZATION

<b>Drilling Firm</b>	
NAME SOUTHLAND WELL DRILLING	
DWR LICENSE NUMBER 200	
TELEPHONE NUMBER 623-388-3550	FAX

### SECTION 3. WELL CONSTRUCTION DETAILS

DATE WELL CONSTRUCTION STARTED 12-06-05	DATE WELL CONSTRUCTION COMPLETED 12-08-05	IF FLOWING WELL, METHOD OF FLOW REGULATION <input type="checkbox"/> Valve <input type="checkbox"/> Other:
<b>Drill Method</b> CHECK ONE <input checked="" type="checkbox"/> Air Rotary <input type="checkbox"/> Bored or Augered <input type="checkbox"/> Cable Tool <input type="checkbox"/> Dual Rotary <input type="checkbox"/> Mud Rotary <input type="checkbox"/> Reverse Circulation <input type="checkbox"/> Driven <input type="checkbox"/> Jetted <input type="checkbox"/> Air Percussion / Odex Tubing <input type="checkbox"/> Other (please specify):	<b>Method of Well Development</b> CHECK ONE <input checked="" type="checkbox"/> Airlift <input type="checkbox"/> Bail <input type="checkbox"/> Surge Block <input type="checkbox"/> Surge Pump <input type="checkbox"/> Other (please specify):	<b>Method of Sealing at Reduction Points</b> CHECK ONE <input type="checkbox"/> None <input checked="" type="checkbox"/> Packed <input type="checkbox"/> Swedged <input type="checkbox"/> Welded <input type="checkbox"/> Other (please specify):
<b>Water Level Information</b> STATIC WATER LEVEL 93 Feet Below Land Surface DATE MEASURED 12-08-05		

ENTERED DEC 28 2005

**55 - 903421**

DEPTH OF BORING	220	Feet Below Land Surface	DEPTH OF COMPLETED WELL	220	Feet Below Land Surface
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## Well Driller Report and Well Log

WELL REGISTRATION NUMBER

**55 - 903421**

## SECTION 5. GEOLOGIC LOG OF WELL

[illegible]

# Well Driller Report and Well Log

WELL REGISTRATION NUMBER

55 - 903421

## SECTION 6. WELL SITE PLAN

NAME OF WELL OWNER

ROCHA, ERFRAIN

COUNTY ASSESSOR'S PARCEL ID NUMBER

BOOK  
506

MAP  
45

PARCEL  
001 V

- ❖ Please draw the following: (1) the boundaries of property on which the well was located; (2) the well location; (3) the locations of all septic tank systems and sewer systems on the property or within 100 feet of the well location, even if on neighboring properties; and (4) any permanent structures on the property that may aid in locating the well.
- ❖ Please indicate the distance between the well location and any septic tank system or sewer system.

well  
site

1" = \_\_\_ ft

Southland well drilling Dan McElroy 12-14-05

**ARIZONA DEPARTMENT OF WATER RESOURCES**

500 North Third Street  
Phoenix, Arizona 85004

**DRILLING CARD**

THIS AUTHORIZATION SHALL BE IN POSSESSION OF THE DRILLER DURING ALL DRILLING OPERATIONS

WELL REGISTRATION NO: **55-903421**

AUTHORIZED DRILLER: **SOUTHLAND WELL DRILLING** LICENSE NO: **200**

NOTICE OF INTENT TO **DRILL AN EXEMPT WELL** HAS BEEN FILED WITH THE DEPARTMENT BY:

WELL OWNER: **ROCHA, ERFRAIN**

ADDRESS: **1020 N 379TH AVE, TONOPAH, AZ, 85354**

The well(s) is/are to be located in the:

**NE 1/4 of the NE 1/4 of the NE 1/4 Section 4 Township 1 N Range 6 W**

No. of wells in this project: **1**

THIS AUTHORIZATION EXPIRES AT MIDNIGHT ON **10/24/2006**.

THE DRILLER MUST FILE A WELL DRILLER REPORT AND WELL LOG WITHIN 30 DAYS OF COMPLETION OF DRILLING



This drilling or abandonment authority was granted based upon the certifications made by the above-named driller in the notice of intent to drill or abandon. Those certifications, along with any variances granted, are listed below. By drilling or abandoning the well pursuant to this authorization, the above-named driller acknowledges the accuracy of the driller certifications. If the certifications are in error, this authorization is invalid and driller must contact the Department of Water Resource's NOI Section in writing at the address above to correct.

Variance(s) Granted To Driller: **None**

Certification(s) Made By Driller:

- ☒ By checking this box, I certify that I have all necessary Registrar of Contractor (ROC) licenses in all necessary license categories for this drilling or abandonment project and that those licenses are current.
- ☒ By checking this box, I certify that the proposed well meets the criteria of an exempt well as outlined in A.R.S. §45-454.
- ☒ By checking this box, I certify that the proposed well site is not within 100 feet of any septic tank system, sewage disposal area, landfill, hazardous waste facility, storage area of hazardous materials or petroleum storage areas and tanks.
- ☒ By checking this box, I certify that the proposed well's water use meets the criteria of domestic purposes as outlined in the A.R.S. §45-454 and that the water will be used solely for domestic purposes.
- ☒ By checking this box, I certify that I have been authorized by the above-named well owner to submit this Notice of Intent on the well owner's behalf.
- ☒ By checking this box, I certify that the information above is complete and correct, and that the well shall be drilled or abandoned in compliance with all pertinent statutes and rules, including any special standards that may be required to protect the aquifer or other water sources.



ARIZONA DEPARTMENT OF WATER RESOURCES

500 N. Third Street • Phoenix, Arizona 85004-3921

Telephone (602) 417-2400 • Fax (602) 417-2401

Tuesday, October 25, 2005



JANET NAPOLITANO  
Governor

HERB GUENTHER  
Director

ROCHA, ERFRAIN  
1020 N 379TH AVE  
TONOPAH, AZ, 85354

Registration No. 55-903421

File No. B(1-6)4 AAA

Dear Applicant:

Enclosed is a copy of the Notice of Intent to Drill, Deepen, Replace or Modify a Well ("NOI") which you recently filed with this Department pursuant to A.R.S. § 45-596. This is to inform you that the Department has approved the NOI and has mailed (or otherwise provided) a drilling card authorizing the drilling of the well to the well driller identified in the NOI. The driller may not begin drilling until he has received the drilling card which he must keep in his possession at the well site during drilling.

Well drilling activities must be completed within one year after the date the NOI was filed with the Department. If drilling is not completed within one year, you must file a new NOI before proceeding with further drilling. If in the course of drilling the well, it is determined that the well cannot be successfully completed as initially intended (dry hole, cave in, lost tools, etc.), the well must be properly abandoned and a Well Abandonment Completion Report filed as required by A.A.C. R12-15-816(F).

If you change drillers, you must notify the Department of the new driller's identity. Please ensure that the new driller is licensed by the Department to drill the type of well you require. A new driller may not begin drilling until he receives a new drilling card from the Department. If you are drilling a new or replacement well and it is necessary to change the location of the well, you may not proceed with drilling until you file a new NOI with the Department and the Department issues an amended drilling card to the driller. If county approval was required for the original well site plan (this applies to domestic wells on parcels that are five acres or less), you must submit a new well site plan with the new well location to your local county health authority for approval prior to filing the new NOI with the Department.

A.R.S. § 45-600 requires the registered well owner to complete and file a Pump Installation Completion Report form (DWR form 55-56) within 30 days after the installation of pumping equipment. A form is enclosed for your use. Also enclosed is a well owner's guide that provides useful information and advice concerning your upcoming well construction project. A.R.S. § 45-600 also requires the driller to file a complete and accurate Well Drillers Report and Well Log (DWR form 55-55) within 30 days after completion of drilling. That form was mailed to your driller with the drilling card. You should insist and ensure that all of the required forms are accurately completed and timely filed with the Department.

Please be advised that A.R.S. § 45-593(C) requires the person to whom a well is registered to notify the Department of a change in ownership of the well and/or information pertaining to the physical characteristics of the well in order to keep this well registration file current and accurate.

Any change in well information or a request to change well driller must be filed on a Request to Change Well Information form (DWR form 55-71A) that may be downloaded from the ADWR Internet website at <http://www.water.az.gov/adwr/content/forms/default.htm#NOI>.

ARIZONA DEPARTMENT OF WATER RESOURCES

Electronic Filing - NOI Report

500 North Third Street  
Phoenix, Arizona 85004

NOI Type: Notice of Intent to Drill, Deepen, Replace or Modify a Well

Well Type: EXEMPT

Date Received at ADWR Website: 10/25/2005 7:59:09 AM

Fee Paid: \$150.00

Order Number: 3851

Well Registration Number: 55-903421

Number of Wells/Holes: 1

Drilling Authority Expires On: 10/24/2006

Driller's ADWR License Number: 200

Authorized Driller: SOUTHLAND WELL DRILLING

ROC License Number Entered By Driller: 114771,114772

Qualifying Party License Categories: C-53,A-04

Well Owner Name: ROCHA, ERFRAIN

Well Owner Address: 1020 N 379TH AVE

Well Owner City, State - Zip: TONOPAH, AZ - 85354

Well Owner Phone: 623 393-0923

Book: 506 Map: 45 Parcel: 001 V

Is the Land Owner the same as the Well Owner?: Yes

Well Location: NE 1/4 of the NE 1/4 of the NE 1/4 Section 4 Township 1 N Range 6 W

AMA: PHOENIX AMA

County: MARICOPA

Contamination Site: NOT IN ANY WQARF SITE

Design Pumping Capacity: <= 35 GPM

Primary Water Use: DOMESTIC

Secondary Water Use(s): N/A

Is this application for an exempt well which will be used to serve the same non-irrigation use at the same location as (i.e., same parcel) as another exempt well?: No

Is the proposed water use for domestic purposes on <= 5 acres?: No

Variance(s) Granted To Driller: **None**

Certification(s) Made By Driller:

- ☒ By checking this box, I certify that I have all necessary Registrar of Contractor (ROC) licenses in all necessary license categories for this drilling or abandonment project and that those licenses are current.
- ☒ By checking this box, I certify that the proposed well meets the criteria of an exempt well as outlined in A.R.S. §45-454.
- ☒ By checking this box, I certify that the proposed well site is not within 100 feet of any septic tank system, sewage disposal area, landfill, hazardous waste facility, storage area of hazardous materials or petroleum storage areas and tanks.
- ☒ By checking this box, I certify that the proposed well's water use meets the criteria of domestic purposes as outlined in the A.R.S. §45-454 and that the water will be used solely for domestic purposes.
- ☒ By checking this box, I certify that I have been authorized by the above-named well owner to submit this Notice of Intent on the well owner's behalf.
- ☒ By checking this box, I certify that the information above is complete and correct, and that the well shall be drilled or

abandoned in compliance with all pertinent statutes and rules, including any special standards that may be required to protect the aquifer or other water sources.

**From:** "DAN MALLET" <southlanddrilling@hotmail.com>  
**To:** "Arizona Department of Water Resources" <wrnoi@adwr.state.az.us>  
**Date:** Tue, Oct 25, 2005 8:00 AM  
**Subject:** SOUTHLAND WELL DRILLING Order# NOI-3851

\*\*\*\*\*  
\* Confirmation for Order NOI-3851  
\*\*\*\*\*

-----  
| Order ID: NOI-3851  
| Date: Oct 25, 2005  
| Status: Authorized  
|

-----  
| Arizona Department of Water Resources  
| 500 North Third Street.  
| Phoenix, AZ 85004 United States  
| Phone: 602.417.2470 Fax: 602.417.2422  
| Email: wrnoi@adwr.state.az.us  
| Web: <http://www.water.az.gov/NOI/Default.asp>  
|

-----  
| Bill To: SOUTHLAND WELL DRILLING  
| DAN MALLET  
| 38916 W. SALOME HWY.  
| TONOPAH, AZ 85354 United States  
| Phone: 623-386-3550 Fax:  
| Email: southlanddrilling@hotmail.com  
|

-----  
| 000600 - All Except Domestic Outside AMA/INA  
| qty. 1 - price ea. \$150.00 - amount \$150.00  
|

-----  
| Subtotal: \$150.00  
| Tax Total: \$0.00  
| Shipping: \$0.00  
| Handling: \$0.00  
|

-----  
| Total: \$150.00  
|

\*\*\*\*\*  
\* Additional Information  
\*\*\*\*\*



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**Please Note:** This parcel is inactive, [click here](#) to view the history.

**Property Information**[View GIS Maps](#)**Parcel #:** 506-45-001-V**Subdivision Name:****MCR #:****Lot #:****Property Address:****Property Description:** PT SEC 4 DAF COM E4 COR SD SEC 4 TH 1322.07F TH W 1992.42F TPOB TH CONT W 649.13F TH N 659.94F TH E 648.77F TH S 660.22F TPOB**Section Township Range:** 4 1N 6W**Associated Parcel:****Owner Information**[View Tax Information](#)**Owner:** PRUITT MARK H/JANICE J**In Care Of:****Mailing Address:** 4715 NE ST JOHNS RD  
VANCOUVER WA 98661 USA**Deed #:** 010186362**Deed Date:** 3/9/2001**Sales Price:** n/a \***Sales Date:** n/a \*

\* Only sales for the last three years are maintained.

**Characteristics**[View Comparables \(COMPS\)](#)**Major Property Characteristics****Square Feet of Living Space:****Lot Square Footage:** 428,358**Covered Parking:****Construction Year:****Improvement Quality Grade:****Market Area/Neighborhood:**

12/001

**Unique Location Characteristics:**

None

**Pool Square Footage:****Other Improvement Characteristics****Number of Patios:****Bath Fixtures:****Patio Type:****Cooling:****Exterior Walls:****Heating:**

No

**Roof Type:****Physical Condition:****Additional Component Information (for this parcel)**[Valuation](#) [Characteristics](#)[New Search](#)**Helpful Information:**[recorder](#) [glossary](#) [forms](#)**Disclaimer**

The data contained in this database is deemed reliable but not guaranteed. This information should be used for informational use only and does not constitute a legal document for the description of these properties. Every effort has been made to insure the accuracy of this data; however, this material may be slightly dated which would have an impact on its accuracy. The Maricopa County Assessor's Office disclaims any responsibility or liability for any direct or indirect damages resulting from the use of this data.



# ***FAX COVER SHEET***

***TO: ADWR***

***FROM: LISA @ SOUTHLAND***

***COMMENT: URGENT***

***RE: WARRANTY DEED***

RECORDING REQUESTED BY  
Lawyers Title Insurance Corporation  
AND WHEN RECORDED MAIL TO:

ERFRAIN ROCHA  
P.O. BOX 693  
WADDELL, AZ 85355

OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN PURCELL  
20041137066 09/29/2004 10:29  
ELECTRONIC RECORDING

1383703-3-4-3--  
leonardil

317  
ESCROW NO.: 01383703 - 066 - MB9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,  
A.C. STITES, a married man, as his sole & separate property  
do/does hereby convey to

ERFRAIN ROCHA, an unmarried man  
the following real property situated in Maricopa County, ARIZONA:

See exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances,  
liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: August 13, 2004


SELLER:

  
\_\_\_\_\_  
A.C. STITES

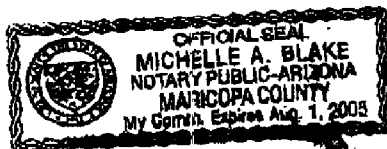
State of Arizona  
County of Maricopa

} SS

This instrument was acknowledged before me this 3  
day of September, 2004  
by A.C. STITES

  
\_\_\_\_\_  
Notary Public

My commission will expire 8/1/05





Order ID: NOI-3851

Order Date: 10/25/2005 8:03:57 AM

**Arizona Department of Water Resources**

500 North Third Street.  
Phoenix, AZ 85004 US  
Phone: 602.417.2470  
Fax: 602.417.2422  
Email: wrnoi@adwr.state.az.us

**Bill To:**

DAN MALLETT  
SOUTHLAND WELL DRILLING  
38916 W. SALOME HWY.  
TONOPAH, AZ 85354 US  
Phone: 623-386-3550  
Fax: NA  
[southlanddrilling@hotmail.com](mailto:southlanddrilling@hotmail.com)

**Ship To:**

DAN MALLETT  
SOUTHLAND WELL DRILLING  
38916 W. SALOME HWY.  
TONOPAH, AZ 85354 US  
Phone: 623-386-3550

**Additional Info.**

: 903421

<b>Status:</b>	<b>Success</b>		
<b>Authorization Code:</b>	<b>185794</b>		
<b>Error Code:</b>	<b>000: 000 - Authorization approved.</b>		
<b>AVS Code:</b>	<b>Y: Y - 5 digit Zip and Address both match.</b>		
<b>VISA</b>			

Qty.	SKU	Description	Price Each	Total Price
1	000600	All Except Domestic Outside AMA/INA	\$150.00	\$150.00
Sub Total				\$150.00
Adjusted Sub Total				\$150.00
Tax Total				\$0.00
No Shipping Required (0 weight units)				\$0.00
Grand Total				\$150.00

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